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# **Appeals Committee**

Date: Friday, 26 May 2023

**Time:** 10.00 am

Venue: County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

### Members (Quorum 3)

Paul Harrison (Vice-Chairman), Rod Adkins, Mike Barron, Dave Bolwell, Tim Cook, Paul Kimber, Howard Legg, David Morgan, Louie O'Leary, Emma Parker, Julie Robinson, John Worth, Molly Rennie, Belinda Bawden, Tony Ferrari, Barry Goringe (Chairman) and Val Pothecary

Chief Executive: Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services Meeting Contact megan.r.rochester@dorsetcouncil.gov.uk / 01305 224709

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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# **Agenda**

Item Pages

# 1. ELECTION OF CHAIRMAN

In the absence of the Chair and Vice-Chair members will need to elect a Chairman for the meeting.

#### 2. APOLOGIES

To receive any apologies for absence.

3. MINUTES 3 - 4

To confirm the minutes of the meeting held on Friday 28<sup>th</sup> April 2023.

#### 4. DECLARATIONS OF INTEREST

To disclose any pecuniary, other registerable or non-registerable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration.

If required, further advice should be sought from the Monitoring Officer in advance of the meeting.

#### 5. PUBLIC PARTICIPATION

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

#### 6. EXEMPT BUSINESS

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.

7.	TRANSPORT APPEALS	5 - 6
8.	TRANSPORT APPEAL 1	7 - 40
9.	TRANSPORT APPEAL 2	41 - 62

#### 10. URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.



#### **APPEALS COMMITTEE**

#### **MINUTES OF MEETING HELD ON FRIDAY 28 APRIL 2023**

Present: Cllrs Bill Pipe (Chairman), Mike Barron and Paul Kimber

Present remotely: Cllrs

Apologies: Cllrs

Also present:

Also present remotely:

# Officers present (for all or part of the meeting):

Dave Pickard (Transport Development Support Officer), Becky Woolmington (Senior Casework Officer, School Admissions), Megan Rochester (Democratic Services Officer) and Joshua Kennedy (Apprentice Democratic Services Officer)

# Officers present remotely (for all or part of the meeting):

# 54. Apologies

No apologies for absence were received at the meeting.

#### 55. Minutes

The minutes of the meeting held on Wednesday 22<sup>nd</sup> March were confirmed and signed.

#### 56. Declarations of Interest

No declarations of disclosable pecuniary interests were made at the meeting.

# 57. Public Participation

There was no public participation.

#### 58. Urgent Items

There were no urgent items.

#### 59. Exempt Business

**Decision** 

That the press and the public be excluded for the following item(s) in view of the likely disclosure of exempt information within the meaning of paragraph 1 and 2 of schedule 12 A to the Local Government Act 1972 (as amended).

# 60. Transport Appeals

The Committee considered a number of appeals against the Council's refusal to provide pupils with transport support.

# 61. Transport Appeal 1

That the appeal on behalf of RP against the Council's refusal to provide transport support between her home and Dorchester Middle School, be refused.

# 62. Transport Appeal 2

That the appeal on behalf of AS against the Council's refusal to provide transport support between her home Kingsleigh Primary School, be approved until the end of July 2024.

Chairman		

Duration of meeting: 10.00 - 11.45 am

# Agenda Item 7

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.



# Agenda Item 8

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.



# Agenda Item 9

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

